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The Committee as such has not had any business before it, nor taken any action the past year, but Messrs. Garvin and Lester have had, or tried to have, an interview with Bishop McCabe and Dr. Ira La Fetra of the Methodist Episcopal Mission in February. Unfortunately, they were treated even in the attempted interview with scant courtesy, not to say discourtesy. The Bishop was not willing to treat the case and Dr. La Fetra to whom it was referred, did not give satisfaction. The case was that of Los Nogales, a little town of less than two thousand inhabitants where for many years, our Mission has maintained a work with stated visitation, of late once every ten days and where we have a commodious room and a dozen members. To this place, the Methodists are sending a worker and have caused division among the attendants of evangelical services.

Unfortunately, this is not the only case of lack of comity on the part of the Methodist workers; they have commenced sending a worker to visit Traiguén where we have a church organized and a resident evangelist. They have recently established a chapel in Santiago, only two blocks from one of ours, though we have been in that region two years and in that particular place, six months previous to their beginning work, and though there are vast tracts of unoccupied territory in the capital.

The proposition made on our part to arrange to take charge of San Fernando, where they have a weak church of two members, and we have a member who has been the backbone and the one who started and sustained the work as no one else, was rejected, though they have sent no worker there to live and we have had one near by in Rancagua, who could have attended to the work.

All these and other experiences make it manifest that little can be done in the way of comity until a different spirit prevails in the sister Mission.

(signed) Wm. B. Boomer.

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Dr. Browning, of the Presbyterian Mission in Chili, South America, sends a very important communication in reference to the movement toward Christian Union. Since many believe that the different Evangelical churches of Chili represent antagonistic erocds and rival methods of work, the missionaries felt impelled to make a formal declaration touching the essential unity of believers in Christ and the solidarity of all the evangelical work.

"The different branches of Christ's Church have naturally created diversities in expression of doctrines and methods of work, yet they have been one in so far as they have been loyal to Christ and have loved one another.

We believe that this diversity in form and method had been a distinct gain, for it has tended to preserve all phases of Christian doctrine and experience. So long as differences of climate, speech, education, and temperament exist, there will be variations of tone and emphasis in the proclamation of the everlasting Gospel.

We recognize, therefore, differences in matters of government, organization and doctrinal forms, yet we wish to affirm our unity in the great essentials and to express our desire to enter into more cordial relations with all who in unfeigned faith endeavor to save men through Jesus Christ, Our Lord.

We believe in -

1. God, the Father Almighty, Maker of Heaven and Earth;
2. In Jesus Christ, His Son, who is our Prophet, Priest and King;
3. In the redemptive work of Christ as the only hope of a race that cannot be self-redemptive;
4. In the Holy Spirit, who begins the work of salvation in the heart and completes it in the perfect sanctification of the believer;
5. In the baptism of the Spirit in every surrendered life, in order to affective service in saving souls;
6. In the continuous existence of the soul and the judgment of all men according to the deeds done in the body;
7. In the Church Universal, of which all true believers of every age and clime are members, the only representative Head of which is Christ;
8. In the inspired Bible as authority in faith and practise;
9. In the individual right to exercise reason, conscience, and will before God;
10. In the obligations resting upon all Christians to obey our Lord's Command to preach the Gospel to every creature.

The gage of religious truth is its power to transform character, and we declare that all the Evangelical Churches in Chili are a unity in their efforts to raise up a body of Christians who shall glorify Christ in their lives, and whose faith shall be ovinned in such good works as these; purity, honesty and truth in character, speech and act; personal cleanliness, thrift and economy; conscientious performance of duty in home, business and society; patriotism in obedience to law and hearty compliance with every just decree of government; Christian education looking to a balanced development of the spiritual and intellectual; in works of charity to the needy and suffering; the sanctification of one day in seven as a day of rest, worship and service to God; temperance, and the endeavor to extirpate the national vice of intemperance through Christian effort and the all-powerful Spirit of God.

Finally, we covenant to unite our prayers and our efforts for a widespread revival in Chili.